

# Summary of the Great Salt Lake Advisory Council Meeting

## January 8, 2014, 11:00 AM to 12:30 PM

### Department of Natural Resources

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#### **GREAT SALT LAKE ADVISORY COUNCIL MEMBERS PRESENT**

|                            |                              |
|----------------------------|------------------------------|
| Leland Myers, Chairman     | Central Davis Sewer District |
| Don Leonard                | Utah Artemia Association     |
| Dan Tuttle                 | Toelle County                |
| David Livermore            | The Nature Conservancy       |
| Carlton Christensen        | Salt Lake City               |
| Commissioner Louenda Downs | Davis County                 |
| Julie Peck-Dabbling        | Salt Lake County             |
| Todd Bingham               | Mineral Extraction           |
| John Bennett               | Governor's Office            |

#### **OTHERS PRESENT**

|                                 |  |
|---------------------------------|--|
| Jodi Gardberg                   | DEQ/ Division of Water Quality                 |
| Laura Vernon                    | DNR/Division of Forestry, Fire and State Lands |
| Mike Styler, Executive Director | Department of Natural Resources (DNR)          |
| Laura Ault                      | DNR/Division of Forestry, Fire and State Lands |
| Trent Bristol                   | DNR/Division of Forestry, Fire and State Lands |
| Keith Morgan                    | Morton Salt                                    |
| Tomm Tripp                      | US Magnesium                                   |
| Chris Montague                  | The Nature Conservancy                         |
| Joe Havasi                      | Great Salt Lake Minerals                       |
| Erica Gaddis                    | SWCA Environmental Consultants                 |
| Bill Damery                     | DEQ/ Division of Water Quality                 |
| Chris Cline                     | US Fish & Wildlife Service                     |
| Deb Schafer                     | Union Pacific Railroad                         |
| Dan Harbeke                     | Union Pacific Railroad                         |
| Mark McCune                     | Union Pacific Railroad                         |
| Thayne Clark                    | Bowen Collins and Associates                   |
| Lynn de Freitas                 | FRIENDS of Great Salt Lake                     |
| Jaimi Butler                    | Westminster College                            |
| Brian Maffly                    | Salt Lake Tribune                              |
| Roddy Priouzing                 | DNR/Division of Water Rights                   |
| James White                     | Utah State University                          |
| Sarah Null                      | Utah State University                          |
| Wayne Wurtsbaugh                | Utah State University                          |
| Tyler Murdock                   | DNR/Division of Forestry, Fire and State Lands |
| Fred Donaldson                  | Utah Attorney General's Office                 |

## **AGENDA**

### 1. Call to Order

Chairman Leland Myers called the meeting to order and welcomed all in attendance.

(Refer to the recording at time 00:59)

### 2. Update on the Eagle Mortalities - Chris Cline, US Fish & Wildlife Service

(Refer to the recording at time 03:24)

### 3. Union Pacific Update on the Great Salt Lake Causeway – Dan Harbeke, Debra Schafer and Mark McCune, Union Pacific Railroad

(Refer to the recording at time 24:47)

### 4 UPRR Section 404 Permit - Kathleen Anderson, US Army Corps of Engineers

(Refer to the recording at time 01:20:35)

### 5. UPRR Section 401 Water Quality Certification – Bill Damery, Utah Division of Water Quality

(Refer to the recording at time 01:29:01)

### 6. Status of Funding Proposals (*Phragmites* and Integrated Water Resources Model) – Laura Vernon

(Refer to the recording at time 01:45:51)

### 7. Annual Report

(Refer to the recording at time 01:50:05)

### 8. Future 2014 Meetings – March 20, May 14, July 2, October 1 and December 3 from 11:00 to 12:30 PM

(Refer to the recording at time 01:51:35)