

**Summary of the Great Salt Lake Advisory Council Work Meeting
January 26, 2012
Department of Natural Resources/Room 2000
12:00 PM to 2:00 PM**

GREAT SALT LAKE ADVISORY COUNCIL MEMBERS PRESENT

Leland Myers, Chairman	Central Davis Sewer District
Dave Livermore	The Nature Conservancy
Councilman Carlton Christensen	Salt Lake City
Don Leonard	Utah Artemia Association
Todd Bingham	Utah Mining Association
Julie Peck-Dabling	Salt Lake County
Dan Tuttle	Toelle County
Jeff Richards	Wildlife Protection

OTHERS PRESENT

Jodi Gardberg	DEQ/ Division of Water Quality
Ryan Nesbitt	DNR/Division of Forestry, Fire and State Lands
Tanya Datta	CH2M Hill
Karen Nichols	HDR Engineering
Tom Tripp	US Magnesium
Keith Morgan	Morton Salt
Gary Brimley	Citizen

1. Call to Order:

Chairman Leland Myers called the meeting to order and welcomed all in attendance.

2. Project Approvals:

- **Definition and Assessment of Great Salt Lake Health** (Discussion: refer to the recording at time 1:08, Motion to Approve: refer to the recording at time 15:40, Approved: refer to the recording at time 23:42)
- **Economic Significance of the Great Salt Lake to the State of Utah** (Discussion: refer to the recording at time 24:05, Motion to approve: refer to the recording at time 34:47, Approved: refer to the recording at time 55:54)
- **Motion of Appreciation to The Nature Conservancy for contributing the funds for the commissioned reports** (refer to the recording at time 56:54)

3. Annual Report Review and Approval

(Refer to the recording at time 58:27, Approved: refer to the recording at time 1:01:19)

4. Fact Sheets

(Refer to the recording at time 1:01:39, Approved: refer to the recording at time 1:01:19)

4. Presenting to the Natural Resources Appropriations Subcommittee, Department of Environmental Quality, Department of Natural Resources and Governor Gary Herbert

(Refer to the recording at time 1:14:36)

5. Next Meeting Date – March 21, 2012 from 9:00 to 12:00 AM at the Department of Environmental Quality/Bonneville Room #4138

Future 2012 Meetings (1st Wednesday of the month): April 4, May 2, June 6, August 1, September 5, October 3, November 7 and December 5.